LOBBYIST MONTHLY REPORT FOR



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

See instructions at bottom of page

| HLY REPORT FOR | M |
|-----------------|-----------------------------|
| To Be Filed By: | |
| L-3 | LOBBYISTS (Sec. 67-6617) |
| T | HINNEAPEROPERINGENINGEN |
| P.M. Date | Date Recycl Item Number |

SECRETARY OF STA STATE OF IDAHO Lobbyist's name and permanent business address Period covered month ending Date prepared MIKE TAYLOR 6975 S. W. Sandberg Road, Suite 160 April 7, 2003 (Mo.) (Day) (Yr.) Tigard, OR 97223-8073 03 31 Item

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | |
|---|----------------------------|----------------------------|---|---------------------------------|---|----------------|--|
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | |
| Enterta Food a | inment nd Refreshment | \$ | \$ | \$ | \$ | _ s | |
| Living | Accommodations | | - | | | | |
| Adverti | sing | | | | | | |
| Travel | | | | | | | |
| Telepho | one | | THERE WERE | NO DEVIATE OF | EXPENDITURES | MADE OR | |
| Office I | Expenses | | INCURRED ON BY LOBBYIST | BEHALF OF | LOBBYISTS | EMPLOYER | |
| Other E | xpenses or Services | | | | • | - | |
| | Total | s | s | \$ | <u>s</u> | s | |
| Item | The totals of each expendi | ture of more than fifty do | llars (\$50) for a legislator o | or other holder of public offic | е. | | |
| 2 | Date Place | | | | es of Legislators & Public Officials in Group | | |

| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | | | |
|-------|---|------------------------|----------|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators & Public Officials in Group | | |
| | NO | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED | | |
| ☐ Cor | tinued on attached | l narre(s) | l | | | |

Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code NATIONAL COUNCIL ON COMPENSATION INSURANCE No. 1 6975 S. W. SANDBERG ROAD, SUITE 160 Filing deadline: Monthly reports due within ten (10) days TIGARD, OR 97223-8073 of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4

| 4 | | sonal property to any | Lagislator, or for or on | loyer ir behalf i | the nature of contributions of more any logislator. | oney or a | other rangible or |
|------------------------------|--------------------|----------------------------------|--|--|---|-----------|---|
| | Date | Amount | | | Name of Legislator Receiving | or P-nd | 81 |
| N/A | L-NO | Expenditures | made or incurred p | er iten | 1 4 | or Baref | ited |
| Loi | byist was supp | or opposing. | the number of the Senate ative activity in which the | 1 | LEGISLATIVE SUB. | | DENTIFICATION SUBJECT |
| Subject Code (from table) | | olution or Other tive Ident, No. | Appropriation Bill No. and Section Number | 01 | Agriculture, norticulture, | 17 | Health survice, medicine, drug |
| 20, 28, 31* | | N/A | | 02 03 04 05 06 07 08 09 10 11 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs feology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fass, funds Government, county Government, fiderial Government, special districts Government, state | 30 | and controlled substances, health insur-ance, hospitals Higher advantion Housing, construction, codes insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, purks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| RTIFICATION | I hereby certify a | hat the above is a true, | complete and correct | | | 31 | power, CATV, gas Other (please specify) |
| byist signature | since with Section | 107-0024 Idaho Code | Date | | | | |

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MIKE TAYLOR